## FORM D

### **UNITED STATES**

SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D



NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| 1 60             | 601          |
|------------------|--------------|
| OMB API          | PROVAL       |
| OMB Number:      | 3235-0076    |
| Expires:         | May 31, 2005 |
| Estimated averag | e burden     |
| hours per respo  | nse 1        |
| SEC USI          | E ONLY       |
| Prefix           | Serial       |
|                  |              |
| DATE RE          | CEIVED       |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  Amphora Discovery Corp. Series C Convertible Redeemable Preferred Stock Financing – Second C   | losing            |  |
|--|-------------------|--|
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506  Type of Filing: Amendment   | Section 4(6) ULOE |  |
| A. BASIC IDENTIFICATION DATA   |                   |  |
| A. BASIC IDENTIFICATION DATA  Enter the information requested about the issuer ume of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Imphora Discovery Corp.  Address of Executive Offices (Number and Street, City, State, Zip Code)  O Capitola Drive, Durham NC 97713  Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  me as above  Telephone Number (Including Area Code)  Telephone Number (Including Area Code)  Same as above  PROCESSED  PROCESSED |                   |  |
| Amphora Discovery Corp. Series C Convertible Redeemable Preferred Stock Financing — Second Closing  Filing Under (Check box(es) that apply):   |                   |  |
|  |                   |  |
| Brief Description of Business Chemical screening devices   | PROCESSED         |  |
|  | THOMSON           |  |
| Actual or Estimated Date of Incorporation or Organization:    Month Year   0 5      0 1  | Actual Estimated  |  |

## **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# \_ ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

|   |                                       | A                             | . BASIC IDE   | NTI         | FICATION DATA          |             |             |   |                                    |
|---|---------------------------------------|-------------------------------|---|-------------|------------------------|-------------|-------------|---|------------------------------------|
| <ul><li>Each beneficial own</li><li>Each executive office</li></ul> | e issuer, if the issuer h             | as been<br>vote o<br>orate is | r dispose, or direct the<br>ssuers and of corporate | vote        | or disposition of, 10% |             |             |   | securities of the issuer;          |
| Check Box(es) that Apply:   | Promoter                              |                               | Beneficial Owner                                    |             | Executive Officer      | Ø           | Director    |   | General and/or<br>Managing Partner |
| Full Name (Last name first, it Haslanger, Martin F.                 | · · · · · · · · · · · · · · · · · · · |                               |   |             |                        |             | _           |   |                                    |
| Business or Residence Addre<br>Amphora Discovery Corp.,             | •                                     |                               | · ·   |             |                        |             |             |   |                                    |
| Check Box(es) that Apply:   | Promoter                              |                               | Beneficial Owner                                    |             | Executive Officer      | $\boxtimes$ | Director    |   | General and/or<br>Managing Partner |
| Full Name (Last name first, it                                      | `individual)                          | -                             |   |             |                        |             |             |   | Trianging 2 as die.                |
| Steinmetz, Michael  |                                       |                               |   |             |                        |             |             |   |                                    |
| Business or Residence Addre   | •                                     |                               |   |             |                        |             |             |   |                                    |
| MPM Asset Management I  | LC, 111 Huntington                    | 1 Aver                        | iue, 31 <sup>st</sup> Floor, Bost                   | on M.       | A 02199                |             |             |   |                                    |
| Check Box(es) that Apply:   | Promoter                              |                               | Beneficial Owner                                    |             | Executive Officer      | <u> </u>    | Director    |   | General and/or<br>Managing Partner |
| Full Name (Last name first, it Sheppard, Blair H.                   | findividual)                          |                               |   |             |                        |             |             |   |                                    |
| Business or Residence Addre   | ss (Number and Stree                  | t, City                       | , State, Zip Code)                                  |             |                        |             |             |   |                                    |
| Duke Corporate Education,   | 333 Liggett Street,                   | Durha                         | m NC 27701  |             |                        |             |             |   |                                    |
| Check Box(es) that Apply:   | Promoter                              | $\boxtimes$                   | Beneficial Owner                                    |             | Executive Officer      | $\boxtimes$ | Director    |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)                         |                               |   |             |                        |             |             |   |                                    |
| Business or Residence Addre<br>ARCH Ventures, 69 Wellin             | •                                     |                               | · · · · · · ·                                       |             |                        |             |             |   |                                    |
| Check Box(es) that Apply:   | Promoter                              | $\boxtimes$                   | Beneficial Owner                                    |             | Executive Officer      | $\boxtimes$ | Director    |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i<br>Stacks, Nelson                     | f individual)                         | •••                           | - Make  |             |                        |             |             |   |                                    |
| Business or Residence Addre<br>3i Technology Partners, 880          | •                                     |                               |   |             |                        |             |             |   |                                    |
| Check Box(es) that Apply:   | Promoter                              |                               | Beneficial Owner                                    |             | Executive Officer      | $\boxtimes$ | Director    |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i<br>Savas, Peter G.                    | f individual)                         |                               |   |             |                        |             |             | _ |                                    |
| Business or Residence Addre   | ss (Number and Stree                  | t. City                       | , State, Zip Code)                                  |             | ·                      |             |             |   |                                    |
| 85 Main Street, Suite 200, 1  |                                       | -                             | , suite, sup sour)                                  |             |                        |             |             |   |                                    |
| Check Box(es) that Apply:   | Promoter                              |                               | Beneficial Owner                                    | $\boxtimes$ | Executive Officer      |             | Director    |   | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)                         |                               |   |             | <del>.</del>           |             | <del></del> |   |                                    |
| Janzen, William   | <u> </u>                              |                               |   |             |                        |             |             |   |                                    |
| Business or Residence Addre   | ss (Number and Stree                  | t, City                       | , State, Zip Code)                                  |             |                        |             |             |   |                                    |
| Amphora Discovery Corp.   | , 800 Capitola Drive                  | Durk                          | nam NC 97713  |             |                        |             |             | _ |                                    |
|   | (Use blank                            | sheet                         | , or copy and use add                               | litiona     | al copies of this shee | t, as no    | ecessary)   |   |                                    |

|   |                           | A                            | BASIC IDI   | ENTL   | FICATION DATA          |         |   |       |                                    |
|---|---------------------------|------------------------------|---|--------|------------------------|---------|---|-------|------------------------------------|
| <ul><li>Each beneficial owr</li><li>Each executive office</li></ul> | e issuer, if the issuer h | as been<br>vote o<br>orate i | or dispose, or direct the ssuers and of corporate | vote   | or disposition of, 10% |         |   |       | securities of the issuer;<br>nd    |
| Check Box(es) that Apply:   | Promoter                  |                              | Beneficial Owner                                  | ⊠I     | Executive Officer      |         | Director                                |       | General and/or Managing Partner    |
| Full Name (Last name first, i<br>Hodge, Carl Nicholas               | f individual)             |                              |   |        |                        |         |   |       |                                    |
| Business or Residence Addre   | •                         |                              | · · · · ·   |        |                        |         |   |       |                                    |
| Amphora Discovery Corp.,  | Promoter                  | Durn                         | Beneficial Owner                                  | ×      | Executive Officer      |         | Director                                |       | General and/or                     |
| Check Box(es) that Apply:   | Promoter                  |                              | Beneficial Owner                                  |        | Executive Officer      |         | Director                                |       | Managing Partner                   |
| Full Name (Last name first, i Riley, Jeff                           | f individual)             |                              |   |        |                        |         |   |       |                                    |
| Business or Residence Addre<br>Amphora Discovery Corp.              | ,                         |                              | •   | ·      |                        |         |   |       |                                    |
| Check Box(es) that Apply:   | Promoter                  | ×                            | Beneficial Owner                                  |        | Executive Officer      |         | Director                                |       | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)             |                              |   |        |                        |         |   |       |                                    |
| Orbimed Associates  |                           |                              |   |        |                        |         |   | ····- |                                    |
| Business or Residence Addre<br>767 Third Avenue, New Yo             |                           | t, City                      | , State, Zip Code)                                |        |                        |         |   |       |                                    |
| Check Box(es) that Apply:   | Promoter                  | $\boxtimes$                  | Beneficial Owner                                  |        | Executive Officer      |         | Director                                |       | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)             |                              |   |        |                        |         |   |       |                                    |
| Business or Residence Address 8725 W. Higgins Road, Suit            | ,                         |                              | y, State, Zip Code)                               |        |                        |         |   |       |                                    |
| Check Box(es) that Apply:   | Promoter                  | <u>⊠</u>                     | Beneficial Owner                                  |        | Executive Officer      |         | Director                                |       | General and/or                     |
| Full Name (Last name first, i                                       | f individual)             |                              |   |        |                        |         |   |       | Managing Partner                   |
| MPM Ventures  | ·                         |                              |   |        |                        |         |   |       | •                                  |
| Business or Residence Addres<br>111 Huntington Avenue, 31           |                           | -                            |   | -      |                        |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |                                    |
| Check Box(es) that Apply:   | Promoter                  | $\boxtimes$                  | Beneficial Owner                                  |        | Executive Officer      |         | Director                                |       | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)             | _                            |   | -      |                        |         |   |       |                                    |
| Venrock Associates  | 01 1 1 1 6                |                              | 0 7. (0.1)  |        |                        |         |   |       |                                    |
| Business or Residence Address 30 Rockefeller Plaza, #5508           | •                         |                              | y, State, Zip Code)                               |        |                        |         |   |       |                                    |
| Check Box(es) that Apply:   | Promoter                  |                              | Beneficial Owner                                  |        | Executive Officer      |         | Director                                |       | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)             |                              |   |        |                        |         |   |       | managing i ai uici                 |
| Versant Ventures  | <i>.</i>                  |                              |   |        |                        |         |   |       |                                    |
| Business or Residence Addre   | ess (Number and Stree     | et, City                     | y, State, Zip Code)                               |        |                        |         |   |       |                                    |
| 3000 Sand Hill Road, 4-21   |                           |                              |   |        |                        |         |   |       |                                    |
| a   | (Use blan                 | c shee                       | t, or copy and use add                            | lition | al copies of this shee | t, as n | ecessary)                               |       |                                    |

| ı   |   | A.                                   | BASIC IDI             | ENTI        | FICATION DATA           |        |           |          |                                    |
|---|---|--------------------------------------|-----------------------|-------------|-------------------------|--------|-----------|----------|------------------------------------|
| <ul><li>Each beneficial own</li><li>Each executive office</li></ul> | e issuer, if the issuer<br>ner having the power | has been<br>to vote or<br>rporate is | suers and of corporat | e vote      |                         |        |           |          | securities of the issuer;<br>nd    |
| Check Box(es) that Apply:   | Promoter  | $\boxtimes$                          | Beneficial Owner      |             | Executive Officer       |        | Director  |          | General and/or<br>Managing Partner |
| Full Name (Last name first, in                                      | f individual)                                   |                                      |                       |             |                         | _      |           |          |                                    |
| 3i Technology Partners  | () L l d Ct                                     | C:                                   | State 7in Cade)       |             |                         |        |           |          |                                    |
| Business or Residence Addre<br>800 Winter Street, #330, Wi          | •   |                                      | State, Zip Code)      |             |                         |        |           |          |                                    |
| Check Box(es) that Apply:   | Promoter  | ⊠                                    | Beneficial Owner      |             | Executive Officer       |        | Director  |          | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)                                   |                                      |                       |             |                         |        |           |          |                                    |
| Business or Residence Addre   | ss (Number and Str                              | eet City                             | State Zin Code)       |             |                         | _      |           |          |                                    |
| 200 Crossing Boulevard, P   | *   |                                      |                       |             |                         |        |           |          |                                    |
| Check Box(es) that Apply:   | Promoter  | $\boxtimes$                          | Beneficial Owner      |             | Executive Officer       |        | Director  |          | General and/or<br>Managing Partner |
| Full Name (Last name first, i<br>Novartis BioVentures               | f individual)                                   |                                      |                       |             |                         |        |           |          |                                    |
| Business or Residence Addre   | ss (Number and Str                              | eet. City.                           | State, Zip Code)      |             |                         |        |           |          |                                    |
| Hurst Holmes, 12 Trott Ro   |   | -                                    |                       |             |                         |        |           |          |                                    |
| Check Box(es) that Apply:   | Promoter  |                                      | Beneficial Owner      |             | Executive Officer       |        | Director  |          | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)                                   | -                                    |                       |             |                         | -      |           |          |                                    |
| Business or Residence Addre   | ess (Number and Str                             | eet, City                            | , State, Zip Code)    |             |                         |        |           |          |                                    |
| Check Box(es) that Apply:   | Promoter  |                                      | Beneficial Owner      |             | Executive Officer       |        | Director  |          | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)                                   |                                      | =                     |             | <b>n</b>                |        |           | <u>-</u> | -                                  |
| Business or Residence Addre   | ess (Number and Str                             | eet, City                            | , State, Zip Code)    |             |                         |        |           |          |                                    |
| Check Box(es) that Apply:   | Promoter  |                                      | Beneficial Owner      |             | Executive Officer       |        | Director  |          | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)                                   |                                      |                       |             |                         |        |           |          |                                    |
| Business or Residence Addre   | ess (Number and Str                             | eet, City                            | , State, Zip Code)    | · · · · · · |                         |        |           |          |                                    |
| Check Box(es) that Apply:   | Promoter  |                                      | Beneficial Owner      |             | Executive Officer       |        | Director  |          | General and/or<br>Managing Partner |
| Full Name (Last name first, i                                       | f individual)                                   |                                      |                       |             |                         |        |           |          |                                    |
| Business or Residence Addre   | ess (Number and Sti                             | eet, City                            | , State, Zip Code)    |             |                         |        |           |          |                                    |
|   | (Use bla  | nk sheet,                            | or copy and use add   | dition      | al copies of this sheet | , as n | ecessary) |          |                                    |
|   |   |                                      |                       |             |                         |        |           |          |                                    |

|  | ·   |  |  | В.   | INFUR  | MATION A                     | ABOUT OF                     | FERING                        |                              |                              |                                      |                               |
|--|---|--|--|--|--|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|--------------------------------------|-------------------------------|
| 1 IIal   |   |  |  |  | 12 1 .   |                              | 1.1                          |                               |                              |                              | Yes                                  | No<br>⊠                       |
| 1. Has th  | ne issuer sold,   | or does the is   | ssuer intend t   |  | i-accredited i<br>ilso in Appen  |                              |                              |                               | ••••••••••                   |                              | L                                    | $\boxtimes$                   |
| 2. What  | is the minimu   | m investmen  | t that will be   |  |  |                              |                              |                               | ****************             |                              | \$                                   | N/A                           |
|  |   |  | •  | ·  |  |                              |                              |                               |                              |                              | Yes                                  | No                            |
|  | the offering pe   | -  |  |  |  |                              |                              |                               |                              |                              |                                      | $\boxtimes$                   |
|  | the informationeration  |  |  |  |  |                              |                              |                               |                              |                              |                                      |                               |
| perso  | n or agent of a   | broker or dea  | aler registered  | l with the SE  | C and/or with  | h a state or st              | ates, list the r             | name of the bi                | roker or deal                | er. If more                  |                                      |                               |
| unan i<br>dealer   | ive (5) persons<br>only.  | to be listed i   | are associated   | persons of s   | such a broker  | or dealer, yo                | ou may set 10                | rth the inform                | iation for the               | at broker or                 |                                      |                               |
| Full Name  | (Last name fir  | st, if individu  | ıal)   |  |  |                              |                              |                               |                              |                              |                                      | -                             |
| N/A  | - ·   |  |  | G): 6:   |  |                              | 1                            |                               |                              |                              |                                      |                               |
| Business or  | Residence Ad  | idress (Numi   | ber and Street   | t, City, State   | , Zip Code)  |                              |                              |                               |                              |                              |                                      |                               |
| Name of A  | ssociated Brok  | er or Dealer   |  |  |  |                              |                              |                               |                              |                              |                                      |                               |
| States in W  | hich Person L   | isted Has Sol  | licited or Inte  | nds to Solic   | it Purchasers  |                              |                              |                               |                              |                              |                                      |                               |
| (Check "   | 'All States" or   | check indivi   | duals States)  |  |  |                              |                              |                               | ****************             |                              | □ A                                  | l States                      |
| [AL]   | [AK]  | [AZ]   | [AR]   | [CA]   | [CO]   | [CT]                         | [DE]                         | [DC]                          | [FL]                         | [GA]                         | [HI]                                 | [ID]                          |
| (IL)   | [IN]  | [IA]   | [KS]   | [KY]   | [LA]   | [ME]                         | [MD]                         | [[MA]                         | [MI]                         | [MN]                         | [MS]                                 | [MO]                          |
| [MT]   | [NE]  | [NV]   | [NH]   | [NJ]   | [NM]   | [NY]                         | [NC]                         | [ND]                          | [OH]                         | [OK]                         | [OR]                                 | [PA]                          |
| INI  |   |  |  |  |  | . ,                          |                              |                               | . ,                          |                              |                                      | [PR]                          |
| [N1]<br>[RI]   | [SC]  | [SD]   | [TN]   | [TX]   | [UT]   | [VT]                         | [VA]                         | [WA]                          | [WV]                         | [WI]                         | [WY]                                 | [*]                           |
| [RI]   |   |  |  | [TX]   | [UT]   | [VT]                         | [VA]                         | [WA]                          | [WV]                         | [WI]                         | [WY]                                 | []                            |
| [RI]   | [SC] (Last name fir   |  |  | [TX]   | [UT]   | [VT]                         | [VA]                         | [WA]                          | [WV]                         | [WI]                         | [WY]                                 |                               |
| [RI] Full Name N/A   |   | st, if individu  | ual)   |  |  | [VT]                         | [VA]                         | [WA]                          | [WV]                         | [WI]                         | [WY]                                 |                               |
| [RI] Full Name N/A Business or   | (Last name fir<br>Residence A   | st, if individu  | ual)<br>ber and Stree  |  |  | [VT]                         | [VA]                         | [WA]                          | [WV]                         | [WI]                         | [WY]                                 |                               |
| [RI] Full Name N/A Business or   | (Last name fir  | st, if individu  | ual)<br>ber and Stree  |  |  | [VT]                         | [VA]                         | [WA]                          | [WV]                         | [wi]                         | [WY]                                 |                               |
| [RI] Full Name N/A Business or   | (Last name fir<br>Residence A   | st, if individu<br>ddress (Numl<br>ser or Dealer   | ual)<br>ber and Stree  | t, City, State   | , Zip Code)  |                              | [VA]                         | [WA]                          | [WV]                         | [wi]                         | [WY]                                 |                               |
| [RI] Full Name N/A Business or Name of A. States in W  | (Last name fir<br>Residence Adssociated Brok  | st, if individu<br>ddress (Numl<br>ster or Dealer<br>isted Has So  | ual)<br>ber and Stree  | t, City, State   | , Zip Code)<br>it Purchasers   |                              |                              |                               |                              |                              |                                      | Il States                     |
| [RI] Full Name N/A Business or Name of A. States in W  | (Last name fir<br>Residence Adssociated Brokenson L   | st, if individu<br>ddress (Numl<br>ster or Dealer<br>isted Has So  | ual)<br>ber and Stree  | t, City, State   | , Zip Code)<br>it Purchasers   |                              |                              |                               |                              |                              |                                      |                               |
| Full Name N/A Business of Name of A States in W (Check '   | (Last name fir<br>Residence Adssociated Brokenson L<br>'hich Person L<br>'All States" or  | st, if individu<br>ddress (Numb<br>ser or Dealer<br>isted Has So<br>check indivi   | ber and Stree licited or Inteduals States) [AR]  | t, City, State   | , Zip Code) . it Purchasers [CO]   | [CT]                         | [DE]                         | [DC]                          | [FL]                         |                              | A                                    | Il States                     |
| Full Name N/A Business or Name of A. States in W (Check' [AL]  | (Last name fir<br>Residence Adssociated Brokensociated | st, if individual didress (Number or Dealer isted Has So check individual [AZ]   | ber and Stree licited or Inte duals States) [AR] [KS]  | t, City, State ends to Solic [CA] [KY]   | , Zip Code)  it Purchasers  [CO]  [LA]   | [CT]                         | [DE]                         | [DC]                          | [FL]                         | [GA]                         | HI]                                  | Il States [ID] [MO]           |
| [RI] Full Name N/A Business of Name of A States in W (Check '  | (Last name fir<br>Residence Adssociated Brokenson L<br>'hich Person L<br>'All States" or  | st, if individu<br>ddress (Numb<br>ser or Dealer<br>isted Has So<br>check indivi   | ber and Stree licited or Inteduals States) [AR]  | t, City, State   | , Zip Code) . it Purchasers [CO]   | [CT]                         | [DE]                         | [DC]                          | [FL]                         | [GA]                         | A                                    | Il States                     |
| Full Name N/A Business or Name of A. States in W (Check' [AL] [IL] [MT] [RI]   | (Last name fir Residence Adssociated Brokenson L'All States" or [AK] [IN] [NE] [SC]   | st, if individual didress (Number or Dealer isted Has So check individual [AZ] [IA] [NV] [SD]  | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN]  | ends to Solic  [CA]  [KY]  [NJ]  | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]                                   | [CT]<br>[ME]<br>[NY]         | [DE]<br>[MD]<br>[NC]         | [DC]<br>[[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]         | [GA]<br>[MN]<br>[OK]         | [HI]<br>[MS]<br>[OR]                 | Il States [ID] [MO] [PA]      |
| Full Name N/A Business of Name of A States in W (Check ' [AL] [IL] [MT] [RI]   | (Last name fir Residence Adsociated Brokenson L 'All States" or [AK] [IN] [NE]  | st, if individual didress (Number or Dealer isted Has So check individual [AZ] [IA] [NV] [SD]  | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN]  | ends to Solic  [CA]  [KY]  [NJ]  | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]                                   | [CT]<br>[ME]<br>[NY]         | [DE]<br>[MD]<br>[NC]         | [DC]<br>[[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]         | [GA]<br>[MN]<br>[OK]         | [HI]<br>[MS]<br>[OR]                 | Il States [ID] [MO] [PA]      |
| [RI] Full Name N/A Business of Name of A States in W (Check ' [AL] [IL] [MT] [RI] Full Name N/A                              | (Last name fir Residence Adssociated Brokenson L'All States" or [AK] [IN] [NE] [SC]   | st, if individu  | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN]  | ends to Solic  [CA]  [KY]  [NJ]  [TX]  | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]  [UT]                             | [CT]<br>[ME]<br>[NY]         | [DE]<br>[MD]<br>[NC]         | [DC]<br>[[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]         | [GA]<br>[MN]<br>[OK]         | [HI]<br>[MS]<br>[OR]                 | Il States [ID] [MO] [PA]      |
| Full Name N/A Business or Name of A. States in W (Check ' [AL] [IL] [MT] [RI] Full Name N/A Business or                      | (Last name fir Residence Adsociated Brokenson L'All States" or [AK] [IN] [NE] [SC]  | st, if individu  | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN] ual)   | ends to Solic  [CA]  [KY]  [NJ]  [TX]  | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]  [UT]                             | [CT]<br>[ME]<br>[NY]         | [DE]<br>[MD]<br>[NC]         | [DC]<br>[[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]         | [GA]<br>[MN]<br>[OK]         | [HI]<br>[MS]<br>[OR]                 | Il States [ID] [MO] [PA]      |
| Full Name N/A Business or Name of A. States in W (Check' [AL] [IL] [MT] [RI] Full Name N/A Business or                       | (Last name fir Residence Adsociated Brokense A    | st, if individuater or Dealer isted Has So check indivirual [NV] [SD] st, if individuater or Dealer  | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN]  | t, City, State ends to Solic [CA] [KY] [NJ] [TX]   | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]  [UT]                             | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]         | [DC]<br>[[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]         | [GA]<br>[MN]<br>[OK]         | [HI]<br>[MS]<br>[OR]                 | Il States [ID] [MO] [PA]      |
| Full Name N/A Business or Name of A. States in W (Check ' [AL] [IL] [MT] [RI] Full Name N/A Business or Name of A.           | (Last name fir Residence Adsociated Brokensociated     | st, if individual didress (Number or Dealer isted Has So check individual) [IA] [NV] [SD] st, if individual didress (Number or Dealer isted Has So   | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN] ual) ber and Stree   | t, City, State  ands to Solic  [CA]  [KY]  [NJ]  [TX]  t, City, State                      | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]  [UT]                             | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]         | [DC]<br>[[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]         | [GA]<br>[MN]<br>[OK]         | [HI]<br>[MS]<br>[OR]<br>[WY]         | Il States [ID] [MO] [PA]      |
| Full Name N/A Business or Name of A. States in W (Check' [AL] [IL] [MT] [RI] Full Name N/A Business or Name of A.            | (Last name fir Residence Adsociated Brokensociated     | st, if individual ddress (Number or Dealer isted Has So check individual [NV] [SD] st, if individual ddress (Number or Dealer isted Has So check individual ddress (Number or De | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN] ual) ber and Stree   | t, City, State  ands to Solic  [CA]  [KY]  [NJ]  [TX]  t, City, State                      | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]  [UT]                             | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]         | [DC]<br>[[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]         | [GA]<br>[MN]<br>[OK]         | [HI]<br>[MS]<br>[OR]<br>[WY]         | Il States [ID] [MO] [PA] [PR] |
| Full Name N/A Business or Name of A. States in W (Check'  [AL]  [IL]  [MT]  [RI]  Full Name N/A Business or Name of A.       | (Last name fir Residence Adsociated Brokenson L 'All States" or [AK] [IN] [NE] [SC] (Last name fir r Residence Adsociated Brokenson L 'All States" or   | st, if individual didress (Number or Dealer isted Has So check individual) [IA] [NV] [SD] st, if individual didress (Number or Dealer isted Has So   | ber and Stree licited or Inte duals States) [AR] [KS] [NH] [TN]  ual) ber and Stree  | t, City, State ends to Solic [CA] [KY] [NJ] [TX]   | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]  [UT]  , Zip Code)                | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV] | [GA]<br>[MN]<br>[OK]<br>[WI] | [HI] [MS] [OR] [WY]                  | Il States [ID] [MO] [PA] [PR] |
| Full Name N/A Business or Name of A. States in W (Check' [AL] [IL] [MT] [RI] Full Name N/A Business or Name of A States in W | (Last name fir Residence Adsociated Brokensociated     | st, if individual didress (Number or Dealer isted Has So check individual [NV] [SD] st, if individual didress (Number or Dealer isted Has So check individual [AZ]   | ber and Stree licited or Interduals States) [AR] [KS] [NH] [TN]  ber and Stree licited or Interdicted or Interdicted or Interdicted or Interdicted or Interdicted States) [AR] | t, City, State  ands to Solic  [CA]  [KY]  [NJ]  [TX]  t, City, State  ands to Solic  [CA] | , Zip Code)  it Purchasers  [CO]  [LA]  [NM]  [UT]  , Zip Code)  it Purchasers | [CT] [ME] [NY] [VT]          | [DE] [MD] [NC] [VA]          | [DC] [[MA] [ND] [WA]          | [FL] [MI] [OH] [WV]          | [GA]<br>[MN]<br>[OK]<br>[WI] | A [HI]   [MS]   [OR]   [WY]   A [HI] | Il States [ID] [MO] [PA] [PR] |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE  | OF PROCEEDS         |   |
|----|---|---------------------|---|
| ,  | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  | Aggregate           | Amount Already                            |
|    | Type of Security  | Offering Price      | Sold                                      |
|    | Debt  | \$                  | \$  |
|    | Equity  | \$ 6,914,585.00     | \$ <u>6,914,585.00</u>                    |
|    | ☐ Common ☒ Preferred  |                     |   |
|    | Convertible Securities (including warrants)   | \$                  | \$  |
|    | Partnership Interests   | \$                  | \$  |
|    | Other (Specify _)   | \$                  | \$  |
|    | Total   | \$ 6,901,651.00     | \$ <u>6,901,651.00</u>                    |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                     |   |
|    | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                     |   |
|    |   | Number<br>Investors | Aggregate<br>Dollar Amount<br>of Purchase |
|    | Accredited investors  |                     | \$ <u>6,901,651.00</u>                    |
|    | Non-accredited Investors  |                     | \$  |
|    | Total (for filings under Rule 504 only)   |                     | \$  |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                     |   |
| i. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                     |   |
|    | Type of Offering  | Type of<br>Security | Dollar Amount<br>Sold                     |
|    | Rule 505  | -                   | \$  |
|    | Regulation A  |                     | \$  |
|    | Rule 504  |                     | \$  |
|    | Total   |                     | \$  |
| ١. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                     |   |
|    | Transfer Agent's Fees   |                     | \$  |
|    | Printing and Engraving Costs  |                     | \$  |
|    | Legal Fees  | $\boxtimes$         | \$15,000.00                               |
|    | Accounting Fees   |                     | \$  |
|    | Engineering Fees  |                     | \$  |
|    | Sales Commissions (specify finders' fees separately)  |                     | \$  |
|    | Other Expenses (identify) Blue Sky  | $\boxtimes$         | \$1,650.00                                |
|    | Total   | $\boxtimes$         | \$ <u>16,650.00</u>                       |
|    |   |                     |   |

| Purchase of real estate  |      | C. OFFERING PRI   | CE, NUMBER OF INVESTORS, EXPENSES AND  | USE ( | F PROCEEDS        |                                 |
|--|------|---|--|-------|-------------------|---------------------------------|
| the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above.  Payments to Officers, Directors & Payments To Affiliates  Officers, Directors & Payments To Affiliates  Purchase of real estate  |      | total expenses furnished in response to Part C - C  | Question 4.a. This difference is the "adjusted gross   |       |                   | \$ <u>6,885,001.00</u>          |
| Salaries and fees  | 5.   | the purposes shown. If the amount for any purpose left of the estimate. The total of the payments lis | se is not known, furnish an estimate and check the box to the ted must equal the adjusted gross proceeds to the issuer s | he    |                   |                                 |
| Purchase of real estate  |      |   |  |       | ers, Directors &  | •                               |
| Purchase, rental or leasing and installation of machinery and equipment  |      | Salaries and fees   |  | □ \$  |                   | <b>\$</b>                       |
| Construction or leasing of plant buildings and facilities  |      | Purchase of real estate   |  | □ \$  |                   | □ <b>s</b>                      |
| Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)   |      | Purchase, rental or leasing and installation of ma  | achinery and equipment   | □ \$  |                   | □ <b>\$</b>                     |
| used in exchange for the assets or securities of another issuer pursuant to a merger)  |      | Construction or leasing of plant buildings and fa   | cilities   | □ s   |                   | □ s                             |
| Working capital  |      | Acquisition of other businesses (including the valued in exchange for the assets or securities of a   | alue of securities involved in this offering that may be nother issuer pursuant to a merger)                             | □ s   |                   | □ s                             |
| Other (specify):   |      | Repayment of indebtedness   |  |       |                   | <b>⊠</b> \$ <u>6,885,001.00</u> |
| Column Totals S S 6,885,001.00  D. FEDERAL SIGNATURE  The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes at undertaking by the issuer to furnish the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non accredited investor pursuant to paragraph (b)(2) of Rule 502.  Issuer (Print or Type)  Amphora Discovery Corp.  Name of Signer (Print or Type)  Title susigner (Print or Type)               |      | Working capital   |  | □ \$  |                   | □ \$                            |
| Total Payments Listed (column totals added)  D. FEDERAL SIGNATURE  The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes au undertaking by the issuer to furnish the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non accredited investor pursuant to paragraph (b)(2) of Rule 502.  Issuer (Print or Type)  Amphora Discovery Corp.  Name of Signer (Print or Type)  Title of Signer (Print or Type) |      | Other (specify):  |  | □ \$  |                   | □ s                             |
| D. FEDERAL SIGNATURE  The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes au undertaking by the issuer to furnish the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non accredited investor pursuant to paragraph (b)(2) of Rule 502.  Issuer (Print or Type)  Amphora Discovery Corp.  Name of Signer (Print or Type)  Title of Signer (Print or Type)  |      | Column Totals   |  |       |                   | □ <b>\$</b>                     |
| The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes at undertaking by the issuer to furnish the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non accredited investor pursuant to paragraph (b)(2) of Rule 502.  Issuer (Print or Type)  Amphora Discovery Corp.  Title of Signer (Print or Type)  Title of Signer (Print or Type)   |      | Total Payments Listed (column totals adde   | d)   |       | ⊠ \$ <u>6,88</u>  | 35,001.00                       |
| undertaking by the issuer to furnish the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non accredited investor pursuant to paragraph (b)(2) of Rule 502.  Issuer (Print or Type)  Amphora Discovery Corp.  Name of Signer (Print or Type)  Title of Signer (Print or Type)  |      |   | D. FEDERAL SIGNATURE   |       |                   |                                 |
| Amphora Discovery Corp.  Name of Signer (Print or Type)  Title of Signer (Print or Type)   | unde | rtaking by the issuer to furnish the U.S. Securities a  | nd Exchange Commission, upon written request of its staff,   |       |                   |                                 |
| Name of Signer (Print or Type)  Title of Signer (Print or Type)  |      | , , ,   | Signature  | ate   | ماماه             |                                 |
| , , , , , , , , , , , , , , , , , , ,  |      |   | Thursday of  |       | 0/19/04           |                                 |
|  |      |   | President, Chief Executive Officer   |       |                   |                                 |
|  |      |   |  |       |                   |                                 |
|  |      |   |  |       |                   |                                 |
|  |      |   |  |       |                   |                                 |
|  |      |   |  |       |                   |                                 |
|  |      |   |  |       |                   |                                 |
|  |      |   |  |       |                   |                                 |
|  |      |   | ATTENTION  |       |                   |                                 |
| ATTENTION  |      | Intentional Misstatements on O  | missions of Fact Constitute Federal Criminal Violetia  | /5    | 200 19 11 5 6 100 | 1)                              |

| 1     |              | 2       | 3  |                                      |   | 4  |        |     | 5  |
|-------|--------------|---------|--|--------------------------------------|---|--|--------|-----|----|
|       | invest<br>St | redited | Type of security and aggregate offering price offered in state (Part C – Item 1) |                                      | Disqualification under State ULOE (if yes, attach explanation of waiver granted (Part E-Item 1) |  |        |     |    |
| State | Yes          | No      |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| AL    |              |         |  |                                      |   |  |        |     |    |
| AK    |              |         |  |                                      |   |  |        |     |    |
| AZ    |              | ·       |  |                                      |   |  |        |     |    |
| AR    |              |         |  |                                      |   |  |        |     |    |
| . CA  |              | Х       | Series C Convert.<br>Redeemable Preferred  | 1                                    | \$208,707   |  |        |     |    |
| СО    |              |         |  |                                      |   |  |        |     |    |
| СТ    |              |         |  |                                      |   |  |        |     |    |
| DE    |              |         |  |                                      |   |  |        |     |    |
| DC    |              |         |  |                                      |   |  |        |     |    |
| FL    |              |         |  |                                      |   |  |        |     |    |
| GA    |              |         |  |                                      |   |  |        |     |    |
| HI    |              |         |  |                                      |   |  |        |     |    |
| ID    |              |         |  |                                      |   |  |        |     |    |
| IL    |              | X       | Series C Convert.<br>Reedemable Preferred  | 1                                    | \$337,065   |  |        |     |    |
| IN    |              |         |  |                                      |   |  |        |     |    |
| lA    |              |         |  |                                      |   |  |        |     |    |
| KS    |              |         |  |                                      |   |  |        |     |    |
| KY    |              |         |  |                                      |   |  |        |     |    |
| LA    |              |         |  |                                      |   |  |        |     |    |
| ME    |              |         |  |                                      |   |  |        |     |    |
| MD    |              |         |  |                                      |   |  |        |     |    |
| MA    |              | X       | Series C Convert.<br>Redeemable Preferred  | 2                                    | \$1,505,877   |  |        |     |    |
| MI    |              |         |  |                                      |   |  |        |     |    |
| MN    |              |         |  |                                      |   |  |        |     |    |
| MS    |              |         |  |                                      |   |  |        |     |    |
| МО    |              |         |  |                                      |   |  |        |     |    |
| MT    |              |         |  |                                      |   |  |        |     |    |
| NE    |              |         |  |                                      |   |  |        |     |    |

| 1     |                          | 2  | 3  |                                      |   | 4  |        |     | 5  |
|-------|--------------------------|--|--|--------------------------------------|---|--|--------|-----|----|
|       | non-acc<br>invest<br>Sta | to sell to<br>credited<br>fors in<br>ate | Type of security and aggregate offering price offered in state (Part C – Item 1) |                                      | Disqualification under State ULOE (if yes, attach explanation of waiver granted (Part E-Item 1) |  |        |     |    |
| NV    |                          |  |  |                                      |   |  |        |     |    |
| State | Yes                      | No                                       |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| NH    |                          |  |  |                                      |   |  |        |     |    |
| NJ    |                          | X  | Series C Convert.<br>Redeemable Series C   | 1                                    | \$2,500,000   |  |        |     |    |
| NM    |                          |  |  |                                      |   |  |        |     |    |
| NY    |                          | X  | Series C Convert.<br>Redeemable Preferred  | 1                                    | \$350,001   |  |        |     |    |
| NC    |                          |  |  |                                      |   |  |        |     |    |
| ОН    |                          |  |  |                                      |   |  |        |     |    |
| OK    |                          |  |  |                                      |   |  |        |     |    |
| OR    |                          |  |  |                                      | 2   |  |        |     |    |
| PA    |                          |  |  |                                      |   |  |        |     |    |
| RI    |                          |  |  |                                      |   |  |        |     |    |
| SC    |                          |  |  |                                      |   |  |        |     |    |
| SD    |                          |  |  |                                      |   |  |        |     |    |
| TN    |                          |  |  |                                      |   |  | ,      |     |    |
| TX    |                          |  |  |                                      |   |  |        |     |    |
| UT    |                          |  |  |                                      |   |  |        |     |    |
| VT    |                          |  |  | -                                    |   |  |        |     |    |
| VA    |                          |  |  |                                      |   |  |        |     |    |
| WA    |                          |  |  |                                      |   |  |        |     |    |
| WI    |                          |  |  |                                      |   |  |        |     |    |
| WY    |                          |  |  |                                      |   |  |        |     |    |
| PR    |                          |  |  |                                      |   |  |        |     | _  |

Other: Bahamas – 1 Investor - \$2,000,000